



# RECENT ACQUISITIONS

## ***AUDIOCASSETTES***

### **DISCRIMINATION IN EMPLOYMENT**

2003 critical issues in employment litigation [sound recording]. Oakland : Continuing Education of the Bar, 2003. CEB Tape 1031 #1-6 Bdr

## ***VIDEOS***

### **TRIAL PRACTICE**

73 ways to win [videorecording] / [presented by] the American Bar Association Section of Litigation and the Center for Continuing Education. Chicago : American Bar Association, 2001. VIDEO KF8915 .S58 2001

## ***BOOKS***

### **AGED**

California elder law litigation : an advocate's guide. Oakland : Continuing Education of the Bar, 2003. REF KFC604 .C35 2003

California elder law resources, benefits, and planning : an advocate's guide. Oakland : Continuing Education of the Bar, 2003. REF KFC604 .C34 2003

### **ARTISTS**

Art, artifact, & architecture law. Jessica L. Darraby. 2003 ed. St. Paul : Thomson/West, 2003. GEN3 KF4288 .D37 2003

**OCTOBER 2003**

**BANKRUPTCY**

Annual report of significant accomplishments [microform] : fiscal year. Executive Office for U.S. Trustees. 2001 ed. Washington, D.C. : The Office, 2001. FICHE J 1/.2:T 77/2

**BROWNFIELDS**

Implementing institutional controls at brownfields and other contaminated sites. Chicago : American Bar Association, 2003. GEN3 KF3946 .I573 2003

**CHILD MOLESTERS**

Identifying child molesters : preventing child sexual abuse by recognizing the patterns of the offenders. Carla van Dam. New York : Haworth Maltreatment and Trauma Press, 2001. GEN2 HV6570.2 .V36 2001

**CITIZENSHIP**

Citizenship made simple : an easy-to-read guide to the U.S. citizenship process. Barbara Brooks Kimmel. 3<sup>rd</sup> ed. Chester, N.J. : Next Decade, 2003. GEN3 KF4710 .Z9K56 2003

**CIVIL PROCEDURE**

International litigation : defending and suing foreign parties in U.S. federal courts. Chicago : Tort Trial and Insurance Practice Section, American Bar Association, 2003. GEN3 KF8840 .I58 2003

**COMMUNICABLE DISEASES**

HIV/AIDS, TB, and malaria : combating a global pandemic : hearing before the Subcommittee on Health of the Committee on Energy and Commerce, House of Representatives, One Hundred Eighth Congress, first session, March 20, 2003. Washington : U.S. G.P.O., 2003. SUDOC Y 4.C 73/8:108-10

**COMMUNITY POLICING**

Marketing community policing in the news : a missed opportunity? Washington, DC : U.S. Dept. of Justice, Office of Justice Programs, National Institute of Justice, 2003. SUDOC J 28.38:M 34

**CONTRACTORS**

Tips for hiring a roofing contractor : a consumer's rights & responsibilities. 9/02 ed. Sacramento : Contractors State License Board, 2002. CALIF CC1000 .C6R6 2002

**COPYRIGHT**

The copyright handbook : how to protect & use written works. Stephen Fishman. 7<sup>th</sup> ed. Berkeley : Nolo ; Arvato Services, Inc., 2003. GEN5 KF2995 .F53 2003

**CORPORATION LAW**

Premerger notification practice manual. 3<sup>rd</sup> ed. Chicago : American Bar Association. Section of Antitrust Law, 2003. GEN3 KF1477 .P7 2003

**COURTHOUSE – SECURITY MEASURES**

Court security : calm in the court house. Kevin R. Illia. Reno : National Judicial College, 2000. GEN3 KF8733.7 .I44 2000

**COURTS OF SPECIAL JURISDICTION**

Problem solving courts. Patricia A. Garcia. Chicago : American Bar Association, Coalition for Justice, 2003. GEN3 KF8749 .G37 2003

**CRIMINAL JUSTICE, ADMINISTRATION OF**

Annual report to Congress. National Institute of Justice (U.S.). 2002 ed. Washington, DC : The Institute, 2002. SUDOC J 28.1:

**CRIMINAL LAW**

Criminal law. Wayne R. LaFave. 4<sup>th</sup> ed. Student edition. St. Paul : Thomson/West Group, 2003. GEN3 KF9219 .L33 2003

Grimes criminal law outline. 2001-2002 term. Reno : National Judicial College, 2002. GEN3 KF9210.3 .G73

**DEBTOR AND CREDITOR**

Money troubles : legal strategies to cope with your debts. Robin Leonard. 9<sup>th</sup> ed. Berkeley : Nolo, 2003. GEN3 KF1501 .Z9L46 2003

**DISCOVERY (LAW)**

Discovery in construction litigation. Michael T. Callahan. 4<sup>th</sup> ed. Newark, NJ : LexisNexis, 2003. GEN3 KF902 .C3 2003

**ECSTASY (DRUG)**

Report to the Congress [microform] : MDMA drug offenses : explanation of recent guideline amendments. United States Sentencing Commission. Washington, D.C. : United States Sentencing Commission, 2001. FICHE Y 3.SE 5:2 M 46

**EMINENT DOMAIN**

Eminent domain : a step-by-step guide to the acquisition of real property. Richard G. Rypinski. 2002 (second) ed. Point Arena, Calif. : Solano Press Books, 2002. GEN3 KFC800 .Z9R97 2002

**ESTATE PLANNING**

The wills, estate planning, and trusts legal kit : your complete legal guide to planning for the future. Douglas Godbe. Naperville, Ill. : Sphinx Pub., 2003. GEN3 KF750 .Z9G63 2003

## **FAULT ZONES**

Fault evaluation reports prepared under the Alquist-Priolo Earthquake Fault Zoning Act [electronic resource] : region 2, southern California. William A. Bryant. Sacramento : California Dept. of Conservation, California Geological Survey, 2003. CDROM CG150 .R4

Fault investigation reports for development sites within Alquist-Priola earthquake fault zones in Southern California, 1974-2000 [electronic resource]. Perry Wong. Sacramento : California Dept. of Conservation, California Geological Survey, 2003. CDROM CG150 .R4

## **INSTRUCTIONS TO JURIES**

Judicial Council of California civil jury instructions. California. Judicial Council. Task Force on Jury Instructions. 2003-2004 inaugural ed. Newark, NJ : Matthew Bender; LexisNexis, 2003. GEN3 KFC1047 .A65J8 2003

## **INTELLECTUAL PROPERTY**

Intellectual property law and litigation. Edward F. O'Connor. 2<sup>nd</sup> ed. Chicago : American Bar Association, 2003. GEN5 KF2980 .O36 2003

## **JUVENILE DELINQUENCY**

Juvenile delinquency fitness hearing. Rev. 2003. San Francisco : California Center for Judicial Education and Research, 2003. GEN3 KFC1196 .Z9J887 2003

## **KIDNAPPING, PARENTAL**

International child custody : handling Hague Convention cases in U.S. courts. James D. Garbolino. 3<sup>rd</sup> ed. Reno : National Judicial College, 2000. GEN4 K707 .G67 2000

## **LAND USE**

Land use regulation : a legal analysis & practical application of land use law. Peter W. Salsich. 2<sup>nd</sup> ed. Chicago : American Bar Association, 2003. GEN3 KF5698 .S243 2003

## **LAWYERS**

The march for civil rights : the Benjamin Hooks story. Benjamin L. (Benjamin Lawson) Hooks. Chicago : ABA, 2003. GEN3 KF373 .H633A3 2003

## **LAWYERS – FEES**

How to draft bills clients rush to pay. J. Harris Morgan. 2<sup>nd</sup> ed. Chicago : ABA Section of Law Practice Management, 2003. GEN3 KF311 .H68 2003

## **LEGAL ASSISTANTS**

Basic manual for the lawyer's assistant. 7<sup>th</sup> ed. St. Paul : West Group, 2003. GEN3 KF320 .L4B38 2003

**LEGAL RESEARCH**

Toward a cyberlegal culture. Mirela Roznovschi. 2<sup>nd</sup> ed. Ardsley, N.Y. : Transnational Publishers, 2002. REF K87 .R69 2000

**LEGAL SECRETARIES**

LSI legal professional's handbook. 2003 ed. Encino, CA : Rutter Group, 2003. REF KFC77 .L44 2003

**LIBRARY MATERIALS**

To preserve and protect [microform] : the strategic stewardship of cultural resources. Washington, D.C. : Library of Congress, 2002. FICHE LC 1.2:P 92/6

**MENTALLY ILL**

Manual of policies and procedures. Adult protective services program. California. Dept. of Social Services. Sacramento : State of California, Health and Welfare Agency, Dept. of Social Services, 2001. GEN3 KFC600 .A6A35

**OLYMPICS – GOVERNMENT POLICY**

Does the U.S. Olympic Committee's organizational structure impede its mission? : hearing before the Subcommittee on Commerce, Trade, and Consumer Protection, Committee on Energy and Commerce, House of Representatives, One Hundred Eighth Congress, first session, March 19, 2003. SUDOC Y 4.C 73/8:108-5

**PRACTICE OF LAW**

LawyerLife : finding a life and higher calling in the practice of law. Carl Horn. Chicago : American Bar Association, 2003. GEN3 KF297 .H67 2003

**PUBLIC POLICY (LAW)**

The Georgetown journal of law & public policy. Washington, D.C. : Georgetown University Law Center, 2002- GEN4 K7 .E628

**PUBLIC PROSECUTORS**

Prosecutorial misconduct. Joseph F. Lawless. 3<sup>rd</sup> ed. Newark, NJ : LexisNexis Matthew Bender, 2003. GEN3 KF9640 .L38 2003

**RESTITUTION**

Criminal monetary penalties [microform] : a guide to the probation officer's role. United States. Administrative Office of the United States Courts. Federal Corrections and Supervision Division. Washington, D.C. : Federal Corrections and Supervision Division, Administrative Office of the United States Courts, 2000. FICHE JU 10.26:114

**RULE OF LAW – CHINA**

The rule of law in China : lawyers without law? : roundtable before the Congressional-Executive Commission on China, One Hundred Eighth Congress, first session, April 1, 2003. United States. Congressional-Executive Commission on China. Washington : U.S. G.P.O., 2003. SUDOC Y 4.C 44:R 86

**SARS (DISEASE) – PREVENTION**

SARS : assessment, outlook, and lessons learned : hearing before the Subcommittee on Oversight and Investigations of the Committee on Energy and Commerce, House of Representatives, One Hundred Eighth Congress, first session, May 7, 2003. United States. Congress. House. Committee on Energy and Commerce. Subcommittee on Oversight and Investigations. Washington : U.S. G.P.O., 2003. SUDOC Y 4.C 73/8:SA 7

**SENTENCES (CRIMINAL PROCEDURE)**

Federal sentencing for business crimes : United States Sentencing Commission guidelines manual. United States Sentencing Commission. Newark, NJ : LexisNexis Matthew Bender, 2002. GEN3 KF9685 .B4U5

Report to the commission [microform]. Nuclear, Biological, and Chemical Weapons Policy Team (U.S.). Washington, D.C. : U.S. Sentencing Commission, 2000. FICHE Y 3.SE 5:2 N 88

**SERVICE INDUSTRIES**

Trade in services and e-commerce : the significance of the Singapore and Chile free trade agreements : hearing before the Subcommittee on Commerce, Trade, and Consumer Protection of the Committee on Energy and Commerce, House of Representatives, One Hundred Eighth Congress, first session, May 8, 2003. United States. Congress. House. Committee on Energy and Commerce. Subcommittee on Commerce, Trade, and Consumer Protection. Washington : U.S. G.P.O., 2003. SUDOC Y 4.C 73.8:108-19

**SHOCK INCARCERATION**

Correctional boot camps : lessons from a decade of research. Washington, DC : U.S. Dept. of Justice, Office of Justice Programs, National Institute of Justice, 2003. SUDOC J 28.38:C 81

**SMALL BUSINESS**

Tax savvy for small business. Frederick W. Daily. 7<sup>th</sup> ed. Berkeley : Nolo ; Arvato Services, Inc., 2003. REF KF6491 .D35 2003

**STUDENTS WITH DISABILITIES**

Aversives in the classroom : what are the legal limits? John W. Norlin. Horsham, PA : LRP Publications, 2003. GEN3 KF4210 .A6E382 no.32 2003

**SURETYSHIP AND GUARANTY**

The law of suretyship and guaranty. Peter A. Alces. 2003 revision. St. Paul : Thomson/West, 2003. GEN3KF1045 .A937 2003

### **TIBETAN LANGUAGE**

Teaching and learning Tibetan : the role of the Tibetan language in Tibet's future : roundtable before the Congressional-Executive Commission on China, One Hundred Eighth Congress, first session, April 7, 2003. United States. Congressional-Executive Commission on China. Washington : U.S. G.P.O., 2003. SUDOC Y 4.C 44:T 22

### **TOURISM – GOVERNMENT POLICY**

Travel and tourism in America today : hearing before the Subcommittee on Commerce, Trade, and Consumer Protection of the Committee on Energy and Commerce, House of Representatives, One Hundred Eighth Congress, first session, April 30, 2003. SUDOC Y 4.C 73/8:T 69

### **TRADEMARKS**

Trademark manual of examining procedure (TMEP) / U.S. Department of Commerce, Patent and Trademark Office, Jerome Gilson, Anne Gilson LaLonde. United States. Patent and Trademark Office. 3<sup>rd</sup> ed., revision 2, May 2003. Newark, NJ : LexisNexis, 2003. GEN5 KF3181 .A35 2003

### **TRIAL PRACTICE**

Federal trial handbook. Criminal. Robert S. Hunter. 4<sup>th</sup> ed. St. Paul : Thomson West, 2003. GEN3 KF9656 .H85 2003

### **WILLS**

Quick and legal will book. Denis Clifford. 3<sup>rd</sup> ed. Berkeley : Nolo ; Consolidated Printing, 2003. GEN3 KF755 .Z9C55 2003

### **WOMEN'S RIGHTS – CHINA**

Holding up half the sky : women's rights in China's changing economy : roundtable before the Congressional-Executive Commission on China, One Hundred Eighth Congress, first session, February 24, 2003. United States. Congressional-Executive Commission on China. Washington : U.S. G.P.O., 2003. SUDOC Y 4.C 44:W 84/2

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